





## LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'



FROM: Agriculture 'A'  
TO: Direct Control 'DC'

PORTION OF LOT 14; PLAN 9710740  
WITHIN SE 1/4 SEC 18, TWP 7, RGE 2, W 5 M  
MUNICIPALITY: M.D. PINCHER CREEK NO. 9  
DATE: AUGUST 26, 2022

Bylaw #: 1342-22  
Date: \_\_\_\_\_



MAP PREPARED BY:  
OLDMAN RIVER REGIONAL SERVICES COMMISSION  
3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8  
TEL. 403-329-1344

"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"